

## ST. MARY'S SCHOOL

OLD SCHOOL CODE: 25175 NEW SCHOOL CODE: 20402 Affiliation No.: CBSE-1630412

| ENGARHS   |   |              |              |                   |          |              |                |
|---|---|--------------|--------------|-------------------|----------|--------------|----------------|
|   | SCHOOL LEAVING CERTIFICATE  |              |              |                   |          |              | Centre No.     |
|   | C.B.S.E Regn No.  | C12320       | 4020031      | CBSE Roll         | No       | . 13154259   | 816169         |
| Sl.   | Serial No.  | 875          |              |                   |          | Admn No.     | 1189           |
| 1   | Name of the Pupil   |              | Jasleen      | Kaur              |          |              |                |
| 2   | Father's /Guardian's Name Kulwinder Singh                           |              |              |                   |          |              |                |
| 3   | Mother's Name   |              | Gurpreet     | _                 |          |              |                |
| 4   | *   |              |              |                   |          |              | r Female       |
| 5   | Whether the candidate bel-  | ongs of Sch  | edule Cast   | or Sechedule T    | ribe     |              | No             |
| 6   |   |              |              |                   |          |              | - 01-04-2014   |
| 7   | Date of birth (in Christian   | Era) accord  | ling to admi | ission register ( | in F     | igures)      | 08-08-2007     |
|   | (In Words) Eighth August Two Thousand Sever                         |              |              |                   |          |              |                |
| 8   | Class in which the pupil la   | st studied ( | in figures)  |                   |          |              | X RED          |
|   | (In Words)  |              | 19           |                   |          |              | Tenth Red      |
| 9   | School/Board Annual examination last taken with result              |              |              |                   |          |              | March-2023     |
| 10  | Whether failed, if so once/twice in the same class                  |              |              |                   |          |              | No             |
| 11  | Subject Studied   |              |              |                   | 1.       | ENGLISH      | 2. PUNJABI     |
|   |   |              |              |                   | 3.       | MATHE MATICS | 4. SCIENCE     |
|   |   |              |              |                   | 5.       | S. SCIENCE   | 6. HINDI       |
| 12  | Whether qualified for pror  |              | e higher cla | ISS               |          |              | Yes            |
|   | if so, to which class (in fig                                       | XI           |              |                   |          |              |                |
|   | (In Words)  |              |              |                   |          |              | Eleventh       |
| 13  |   |              |              |                   |          |              | March-2023     |
| 14  | Any Fee concession availed of: If so, the nature of such concession |              |              |                   |          |              | No             |
| 15  | Total No. of Working Days   |              |              |                   |          |              | 342            |
| 16  | Total No. of Working Day  |              |              |                   |          |              | 328            |
| 17  | Whether NCC Cadet/Boy   |              | •            |                   |          |              | No             |
| 18  |   |              |              |                   |          |              |                |
|   | part (mention achievement   | level there  | in)          | AR                | Y'5      | SCL          | Yes            |
| 19  | General Conduct   |              |              | 12                | SULUMINE | 18 Hand      | GOOD           |
| 20  | Date of Application for ce  |              |              | (ហ៍ ្ថិ៍ នឹ       | -        | 700          | 12-05-2023     |
| 21  | Date of issue of certificate  |              |              | T                 | 12       | SE .         | 12-05-2023     |
| 22  | Reasons of leaving the sch  |              | IIDTA GEA    | COMPARY FOR       | 7GAF     |              | Higher Study   |
| 23 Any other remarks SCHOOL UPTO SECONDARY LEVEL ONLY-NO XI-XII CLASSES |   |              |              |                   |          |              |                |
|   | Bablo   |              | w            |                   |          | Mahadian (   | ate min Sanib) |

Signature of Class Teacher (BABLI)

Checked By Accountant

(REJI VARGHESE)

(State full name & designation)

Principal's Signature

(PRATEEK)

(Seal with full address)

Jax len Kom

Village Mahadian, Fatehgarh Sahib, Pin 140406-Punjab Contact No. 855-88-888-99, 856-88-888-99